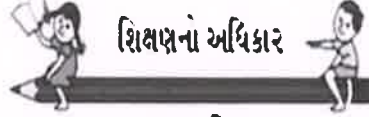




પાઠ્યાની સાક્ષરતા અને અંક જ્ઞાન



સમગ્ર શિક્ષા  
સૌ વયે, સૌ માટે

**GUJARAT COUNCIL OF SCHOOL  
EDUCATION (GCSE)**

State Project Office, Samagra Shiksha  
Sector No. 17, Gandhinagar – 382 017  
Phone No. 079 – 29638404

Email: [ssamcivilgcpe@gmail.com](mailto:ssamcivilgcpe@gmail.com)

Website: [www.ssagujarat.org](http://www.ssagujarat.org)

Helpline No. 1800-233-7965

Ref:- SS/Civil/2022/ 4355-160

Date:- 17/10/2022

### **ISSUE OF ORDER TO PROCEED WITH THE WORK**

**To,**

**M/s.A.K.Builders**

**156, Sardar municipal market,  
Opp. S.b.i. mukthinagar branch,  
Near shaktinath,  
Bharuch-392001**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the Upgradation of 2 School for School of Excellence at various Location in BHARUCH district.– Package No.SS/SOE/UPS/BHR/380 for the contract price Rs. 19161166.62(Rupees One Crore NinetyOne Lakh SixtyOne Thousand One Hundred SixtySix Paise SixtyTwo Only). *you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.*

*Yours Faithfully,*

**State Project Engineer,  
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: BHARUCH
2. District Project Engineer, Dist: BHARUCH
3. OIC MIS Cordinator, State Project Officer, Gandhinagar
4. Principal - Paguthan P. S., Taluka - Bharuch, Dist - Bharuch
5. Principal - Kothi P.S., Taluka - Bharuch, Dist - Bharuch